2 Chronicles 7v14 If my people...shall humble themselves... I. Introduction A. It's much easier to see things on a bigger scale than on a smaller scale (e.g. nat. bankruptcy / Israel) 1. This is a large-scale picture of disease/death to teach about personal disease and death L 2. Let's learn from this national situation of disease and death (13) what to do in very personal situation of dis/death N/B. Lord addresses those who are called by His name = cov community of possesors/professors (but true for all sinners) w1. Winnes wall-text: It tells us much about Winne, and as we shall see, it also tells us much about God. T2. This verse teaches us a time of disease and death are (1) a time of humbling and (2) a time of hoping. II. A time for humbling A. Humble yourselves 🚰 1. Life good = self-confidence and self-reliance (don't need/want God) but also life not good - self-confidence, etc. 2. "If (not when 13) my people shall humble themselves" – Not automatic that sick > humble 3. There's a big "if" over everyone in this congregation today. "If you will humble yourselves...." a. Humble = I am not the best at everything (anything) b. Humble = You think about your own weakness, frailty, vulnerability, and death c. Humble = You confess that you too deserve to die because of your sin B. Pray (greatest mark of humility) D 1. When we don't pray, we are saying we can do just fine by ourselves - enough strength, wisdom, and talent w/o help 2. Prayer = "I cannot do life myself.... cannot deal with sin myself... I cannot face death myself... need outside help." A 3. Who may pray? This was to be a house of prayer for all people (v. 12). C. Seek my face (Nothing tells us more about a person than their face) 5 1. But God is spirit; God is invisible. How can we seek his face? 2. In the OT God showed his face through the Temple: materials, furniture, festivals, esp sacrifices. a. He showed His face of mercy through shedding of blood/substitution/coming Messiah (see v. 16) 3. OT shows us God's face in shadow, in pictures, NT shows us God's face in sunlight, in the real person of Jesus a. In the NT God showed his face through Jesus - Heb 1:3, Jn. 1:8, Jn. 14:9 D. Turn from your wicked ways 1. No matter how far and how long we've strayed, God calls us to turn back. He does not give up on us. 2. Notice the order: God's face turns us back to God's ways (not clean up my act then face God) 3. No, seeing the face of God in Jesus Christ will clean up your act. III. A time for hoping A. I will hear 8 1. Take this promise to the bank and cash it. And unlike other checks, you can cash this every day (see v. 15,16) 2. We are called to the place of God's face, Jesus, through whom God looks upon us and by whom God listens to us. B. I will forgive 11. Implies that God has been listening to confession, not excuses, not defenses, not blame-shifting. R 2. Someone has taken responsibility for their sin, admitted it, acknowledged it, begged for mercy, sought pardon. Z 3. So many biblical images of forgiveness: o a. I feel so dirty: I will make you whiter than snow b. I can't forget: Your sins and inquities I will remember no more

C. Sin follows me: I will remove sin so far as east is distant from the west

C. I will heal

1. Remember the national and the physical is there to give us a picture of the personal and the spiritual.

2. Try to picture a land full of disease and death being renewed and rebuilt.

3. That's the vision held in front of us here. Just as Israel never saw this in its fullness on this earth, neither do we.

- a. Stage 1 of this healing begins here with inner healing of the soul (Winnie able to speak of this)
- b. Stage 2 was completed the exact same moment she breathed her last made perfect in holiness.
- c. Stage 3 is still future when her perfect body will be reunited with her perfect soul.

IV. Conclusion

- A. Many have hope without being humbled = False hope.
- B. Many want the healing...but are not willing to go through the God ordained way of getting it...through humbling.